



**SOUTHERN CALIFORNIA DRUG BENEFIT FUND  
P.O. BOX 27920, LOS ANGELES, CA 90027 (323) 666-8910**

**STATEMENT OF ORTHODONTIC SERVICES**

<b>PART 1</b>			
<b>STATEMENT OF CLAIMS FOR ORTHODONTIC SERVICES</b>			
CLAIM IS FOR: <input type="checkbox"/> Employee <input type="checkbox"/> Spouse <input type="checkbox"/> Child			
PATIENT NAME:		Date of Birth:	Sex:
_____	_____	___/___/___	<input type="checkbox"/> Male <input type="checkbox"/> Female
First Name	MI	Last Name	
<b>Part 2 **BLANK SPACES TO BE FILLED BY EMPLOYEE** (PLEASE PRINT)</b>			
Name of Employee:	SSN:	DF#:	Employer:
_____	_____ - _____ - _____	_____	_____
Home Address:			
_____			
Street Address	City	State	Zip Code
_____	_____	_____	_____
Is patient covered by another Orthodontic Program?			
UFCW: <input type="checkbox"/> Yes <input type="checkbox"/> No / OTHER PLAN: <input type="checkbox"/> Yes <input type="checkbox"/> No			
Name and address of other Organization providing Benefits for Orthodontic Services:			Spouse's Employer:
_____			_____
I hereby certify the statements herein are complete, and I authorize the attending orthodontist to release any information on this claim.			
_____	_____	_____	
DATE	EMPLOYEE'S SIGNATURE	IF CLAIM IS FOR SPOUSE, S(HE) MUST ALSO SIGN	
<b>Part 3 -- TO BE COMPLETED BY ORTHODONTIST</b>		<b>PRIOR APPROVAL REQUIRED ON ALL TREATMENT PLANS</b>	

1. Date of first visit (current series) \_\_\_\_\_ start date of banding \_\_\_\_\_
2. Phase: Single  First of Two  Second of Two
3. Description of case and treatment plan (to include type of appliance) – Attach additional sheet if necessary.

4. **Cost of Case Analysis**, including cephalometrics, if used. \$ \_\_\_\_\_
5. Fee is based on:  A flat-rate basis, regardless of time present treatment takes.  A charge-as-is-services-rendered basis.
6. If on the **FLAT-RATE** basis, complete below:
  - Total orthodontic fee, exclusive of case analysis: \$ \_\_\_\_\_
  - Amount due upon completion of appliance construction: \$ \_\_\_\_\_
  - Monthly payments thereafter: \$ \_\_\_\_\_ per month for \_\_\_\_\_ months.
  - Estimate number of months of active treatment for completion of this phase \_\_\_\_\_.
7. If on the **CHARGE-AS-SERVICES-RENDERED** basis, complete below:
  - Amount due upon completion of appliance construction: \$ \_\_\_\_\_
  - How often do you expect to make adjustments: \_\_\_\_\_ Charge per adjustment: \$ \_\_\_\_\_
  - Estimated number of months of active treatment for completion of this phase: \_\_\_\_\_
8. Is your practice limited to Orthodontics? Yes  No  Member of \_\_\_\_\_ Orthodontic Society.

Orthodontist Name (Print or Type) \_\_\_\_\_ Street Address \_\_\_\_\_ City and State \_\_\_\_\_ Zip Code \_\_\_\_\_

Date \_\_\_\_\_ Telephone Number \_\_\_\_\_ Signature of Orthodontist \_\_\_\_\_ Tax I.D. Number \_\_\_\_\_

**ORTHODONTIC STUDY MODELS OR INTRAORAL PHOTOGRAPHS AND FULL MOUTH PERIAPICAL X-RAYS OR PANOREX X-RAY MUST ACCOMPANY CLAIM FORM.**